

**Albuquerque Public Schools**

**Golf Participation Report**

**School:** \_\_\_\_\_ **Date:** \_\_\_\_\_ **Season:** Fall / Spring (circle one)

**Teams Participating:** Total # Boys: \_\_\_\_\_ Total # Girls: \_\_\_\_\_ Return to APS Athletics: Fax – 830-3383

**Boys':** \_\_\_\_\_ **Name of Player:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Girls':** \_\_\_\_\_ **Name of Player:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

- |           |           |
|-----------|-----------|
| 1. _____  | 1. _____  |
| 2. _____  | 2. _____  |
| 3. _____  | 3. _____  |
| 4. _____  | 4. _____  |
| 5. _____  | 5. _____  |
| 6. _____  | 6. _____  |
| 7. _____  | 7. _____  |
| 8. _____  | 8. _____  |
| 9. _____  | 9. _____  |
| 10. _____ | 10. _____ |
| 11. _____ | 11. _____ |
| 12. _____ | 12. _____ |
| 13. _____ | 13. _____ |
| 14. _____ | 14. _____ |

