

ALBUQUERQUE METRO CHAMPIONSHIPS

2014-2015 SOCCER

ALBUQUERQUE

METRO

CHAMPIONSHIPS



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GENERAL INFORMATION

Sport: Boys and Girls Soccer Tournament

Dates: Group Play: August 25th through August 30th
Bracket Play: September 2nd through September 5th
Makeup: September 6th

Site: APS Soccer Complex, Rio Rancho High School, Cleveland High School

Parking: General parking for the APS Soccer Complex is in the main parking lot to the east of the ticket windows. Overflow parking is to the southwest of the complex before you reach Tierra Antigua Elementary School. Please visit www.rtps.net for parking information at RRHS or CHS.

Sessions: Group Play/each team three games (six dates)
Bracket Play/each team two games (five dates)

Directors of Event:

Albuquerque Metro Championship Director: Leigh Reddinger
Tournament Director: Rich Gerrells
Assistant Tournament Director: Frank Martinez

Admissions:

Albuquerque Metro Tournament pricing in effect.
Adults \$5.00 Students (with ID) & Senior Citizens: \$5.00

Teams and players will receive complimentary admission in uniform and whose names appear on submitted roster:
Managers/Scorers/Student Athletic Trainers must enter with Coach.

APS Passes:

All APS issued passes and punch cards will be valid for this tournament. Punch cards will be punched every time a spectator exits and re-enters at an event.

Teams:

Albuquerque Academy	Cleveland	La Cueva	Sandia
Albuquerque	Del Norte	Manzano	Valley
Atrisco Heritage Academy	Eldorado	Rio Grande	Volcano Vista
Cibola	Highland	Rio Rancho	West Mesa

Bracket Info:

Each team will play three (3) games during group play. Teams will be seeded into a four (4) team bracket format based on group play results. Each team will play two (2) games during bracket play. Teams are guaranteed five (5) games.

The bracket will be published on the APS Athletic Department website at www.aps.edu/athletics by Sunday, August 31, 2014, 6:00pm. Bracket will be added as an attachment to general Metro Soccer Bracket Play Dated 9/2 and 9/3) and updated each day as an attachment.



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Tiebreakers: Games will be played according to NMAA/NFHS rules. This will include two (2) ten minute overtime periods.

Tiebreakers at end of group play:

1. Head to head competition
2. Goal differential (up to five (5) points, of teams tied)
3. Goal differential (entire group)
4. Least goals allowed
5. Most goals scored (cap of five (5))
6. Coin toss

Tiebreakers at end of bracket play:

1. Shootout

Rosters: Submit rosters to Rich Gerrells on or before 3:00pm Wednesday, August 20, 2014 by either fax at 830.3383 or email at gerrells@aps.edu. Roster is limited to 22 players, 2 managers, and 2 coaches.

Home Team: Group Play: Home team will be designated by APS Athletic Department APS Schedule Calendar: Home team is 1st team listed. A vs B — A is home team.

Bracket Play: Home team will be designated as the team on the top of the bracket.

Jerseys: The home team wears white jerseys.

Benches: Designated Home/Visitor per site signage.

Game Balls: Bring your own to APS Soccer Complex.

Warm-up Balls: Bring your own to APS Soccer Complex.

Official Scorebook: The home team provides official scorebook and scorekeeper.

Athletic Trainer: An athletic trainer will be available during each session. Site coverage is assigned by the APS Athletic Department.

Officials: Each match will be assigned officials from the New Mexico Officials' Association.

Report Scores: All coaches should confirm game score and report as soon as possible with Frank Martinez, assistant tournament director or with Rich Gerrells, tournament director.



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Weather:

Inclement Weather Procedures

- Prior to the Game
 - ◆ APS tournament event directors will check field and weather conditions prior to departure time to APS Soccer Complex
 - ◆ Game will be played unless notified by a tournament event director (Rich Gerrells and/or Frank Martinez)
- During the Game
 - ◆ If there is inclement weather, the tournament event directors and game officials will determine if and when games may resume and/or will be postponed. If teams have completed a half, it is an official game according to NHSF rules.
 - ◆ **If there is a weather delay during the game, do not leave the complex until the tournament director has done the following:**
 - ◇ **Officially notified the coach the game is postponed**
 - ◇ **Discussed arrangements with the coach for continuing the postponed game**
 - ⇒ **Day**
 - ⇒ **Time**
 - ⇒ **Field Location**

Player Intros:

For the Championship Finals all players on the roster and coaches will be announced prior to the start of the championship games. Soccer Walk-on with player/coach introductions.

Hospitality

Room:

Hospitality room for all coaches, officials and administrators will be provided at APS Soccer Complex during the two Championship Final Games. Food and drinks will be provided by Twister's and Pepsi. Location will be posted at site.

Awards:

Participation awards will be given to each team at their first round game.

Albuquerque Metro Championship Traveling Trophy will be awarded to the girls champion and the boys champion immediately following their respective championship games. Blue Championship T-shirts will also be awarded to winning teams following their respective championship games.

Award

Presentation:

The award presentation will take place immediately after the completion of each championship game. It is the expectation of the APS Athletic Department that **both teams and coaches** will remain in the bench area for the duration of the award presentation demonstrating the values of "Compete With Class" and the APS Athletic and Activity Code of Conduct.



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Contact

Information:

Metro Championship Director

Soccer Tournament Director

Tournament Asst. Director

Media: JOURNAL

KOB-TV 4

KOAT-TV 7

KRQE-TV 13

The TEAM 101.7

ProView Networks

Leigh Reddinger, wk: 878.6168

e-mail: reddinger_l@aps.edu

Rich Gerrells, wk: 878.6163

e-mail: gerrells@aps.edu

Frank Martinez, cell: 573.3237

James Yodice

ph: 823.3900 fax: 823.3998

JP Murietta/Lee Faria, ph: 764.2450

fax: 764-2456

Orlando Sanchez, ph: 884.6632,

884.6324 fax: 884-6354

Van Tate, ph: 767.5277 fax: 842.8483

ph: 338.1414 fax: 338.1459

Bob Brown bob@1017theteam.com

Gary Herron gherron@flash.net

Steve Davis

steve@proviewnetworks.com

Adam Diehl

adam@proviewnetworks.com



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ALBUQUERQUE METRO CHAMPIONSHIPS

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SCHOOL: _____

HEAD COACH: _____

ASSISTANT COACH: _____

PLAYERS:

1. _____	# _____	12. _____	# _____
2. _____	# _____	13. _____	# _____
3. _____	# _____	14. _____	# _____
4. _____	# _____	15. _____	# _____
5. _____	# _____	16. _____	# _____
6. _____	# _____	17. _____	# _____
7. _____	# _____	18. _____	# _____
8. _____	# _____	19. _____	# _____
9. _____	# _____	20. _____	# _____
10. _____	# _____	21. _____	# _____
11. _____	# _____	22. _____	# _____

MANAGERS: 1. _____

****ROSTERS DUE TO APS ATHLETICS BY
3:00PM ON WEDNESDAY, AUGUST 20, 2014.**

2. _____



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