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METRO CHAMPIONSHIPS

2013-2014

SOFTBALL

ALBUQUERQUE

METRO

CHAMPIONSHIPS



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2013-2014 SOFTBALL

GENERAL INFORMATION

Sport: Softball Tournament
Dates: Friday, March 21 & Saturday March 22, 2014
Times: Friday — 9:00am, 11:00am, 1:30pm, 3:30pm
Saturday — 9:00am, 11:00am, 1:30pm, 3:30pm
Site: All games will be played at Bullhead Park.

Directors of Event: Metro Championship Director: Ron Warren
Softball Tournament Director: Rich Gerrells

Admissions: Admission to the tournament is free of charge.

Teams:

Albuquerque	Cibola	Del Norte	Eldorado
Highland	St. Pius X	La Cueva	Cleveland
Manzano	Rio Rancho	Rio Grande	Sandia
Atrisco Heritage	Valley	Volcano Vista	West Mesa

Bracket Info: 16 Team Bracket. Each team is guaranteed to play 4 games.

The bracket will be published on the APS athletics website www.aps.edu/athletics on the APS Schedule Calendar under generic date on daily events. Games will be posted for next round as soon as scores are confirmed.

Seeding: Tournament seeded by APS coaches, bracket positions set with adjustments mad to avoid pairing teams from the same NMAA District in the first round if necessary.

Rosters: Please submit rosters to Rich Gerrells on or before 3:00pm Tuesday, March 18, 2014 by either fax at 830.3383 or email at gerrells@aps.edu. Roster is limited to 22 players, 2 managers, and 2 coaches.

POLICY CONCERNING PARTICIPATION FOR JV PLAYERS IN THE METRO & JV TOURNAMENT

Players participating in the Metro Softball Tournament will **NOT** be eligible for the APS City JV Softball Tournament at the end of the season.

Home Team: Home team will be designated as the higher seeded team throughout the tournament. Home team will provide official book and scorer.

Infield: Home team will take infield first. Eight (8) minute time limit for each team.

Ground Rules: Umpire will determine local rules and notify coaches at pre-game conference.



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Game Balls: Provided by home team. Home team is responsible for shagging foul balls and providing to umpires.

Media: Winning team will call in all results to the TV/media and contact Rich Gerrells with results. Coaches of the winning team will call in box scores to the newspaper. Phone numbers and media contacts are listed under *Contact Information*.

Awards: Participation awards will be given to each team at their first round game.

Metro Championship Travelling Trophy will be awarded to the team champion immediately following the championship game. Blue Championship T-shirts will also be awarded to winning team following their respective championship games.

Award Presentation: The award presentation will take place immediately after the completion of the championship game. It is the expectation of the APS Athletic Department that **both teams and coaches** will remain in the bench area for the duration of the award presentation demonstrating the values of "Sportsmanship. It's Up To You" and the APS Athletic and Activity Code of Conduct.

Contact Information: Metro Championship Director

Ron Warren, wk: 878.6169
e-mail: warren_r@aps.edu

Softball Tournament Director

Rich Gerrells, wk: 878.6163
e-mail: gerrells@aps.edu

Media: Albuquerque Journal
KOB-TV 4

ph: 823.3900 fax: 823.3998
JP Murietta/Lee Faria, ph: 764.2450
fax: 764-2456

KOAT-TV 7

John Salazar, ph: 884.6632, 884.6324
fax: 884-6354

KRQE-TV 13
The TEAM 101.7

Van Tate, ph: 767.5277 fax: 842.8483
ph: 338.1414 fax: 338.1459

Bob Brown bob@1017theteam.com
Gary Herron gherron@flash.net

ProView Networks

JD Healy jd@proviewnetworks.com



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2013-2014 SOFTBALL ROSTER

SCHOOL: _____ **CONTACT NUMBER:** _____

HEAD COACH: _____ **ASSISTANT COACH:** _____

PLAYERS:

1. _____	# _____	12. _____	# _____
2. _____	# _____	13. _____	# _____
3. _____	# _____	14. _____	# _____
4. _____	# _____	15. _____	# _____
5. _____	# _____	16. _____	# _____
6. _____	# _____	17. _____	# _____
7. _____	# _____	18. _____	# _____
8. _____	# _____	19. _____	# _____
9. _____	# _____	20. _____	# _____
10. _____	# _____	21. _____	# _____
11. _____	# _____	22. _____	# _____

MANAGERS: 1. _____ ****ROSTERS DUE TO APS ATHLETICS BY 3:00PM ON TUESDAY, MARCH 18, 2014.**
2. _____



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