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**METRO CHAMPIONSHIPS**

**2013-2014**  
**BASKETBALL**  
**ALBUQUERQUE**

**METRO**

CHAMPIONSHIPS



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## 2013-2014 BASKETBALL GENERAL INFORMATION

**Sport:** Boys and Girls Basketball Tournament

**Dates:** Tuesday, January 7, 2014 through Saturday, January 11, 2014

**Site:** TBD-Once seeding has taken place, game sites, times, and brackets will be attached to the event on the Tandem calendar. Visit [www.aps.edu/athletics](http://www.aps.edu/athletics) then click on "Athletic Schedules". Once you are at the event calendar, click on the specific Metro Championship Event and the attachment will be listed with updated brackets, game sites, and times. Championship and Third Place games will be played at Sandia High School on 1/11/14.

**Parking:** See individual school gym expectations at [www.aps.edu/athletics](http://www.aps.edu/athletics) under important information.

**Directors of  
Event:**

Site Directors:	Host Site Athletic Directors
Metro Championship Director:	Ron Warren
Basketball Tournament Director:	Ed Drangmeister
Tournament Asst. Director:	Tom Drangmeister

**Admissions:** **Special Event Wristbands (ALL SITES/ALL ROUNDS):**  
Adults \$5.00                      Students (with ID) & Senior Citizens: \$5.00

**APS Passes:** All APS issued passes and punch cards will be valid for this tournament. Pass holders and Punch Card users will obtain a complimentary wristband at individual host sites upon entry.

**Teams:**

Albuquerque	Cibola	Del Norte	Eldorado
Highland	Hope	La Cueva	Cleveland
Manzano	Rio Rancho	Rio Grande	Sandia
Atrisco Heritage	Valley	Volcano Vista	West Mesa

**Bracket Info:** Each team is guaranteed to play 4 games in their respective 16-team bracket.

The bracket will be published on the APS athletics website [www.aps.edu/athletics](http://www.aps.edu/athletics) by Tuesday, December 24, 2013.

**Awards Presentation to follow the Girls Championship Game at 5:00pm and the Boys Championship Game at 7:00pm both being hosted at Sandia High School.** *It is the expectation ALL participants and coaches will be present for awards.*

**Seeding:** Please submit seeding forms to Ed Drangmeister on or before 3:00pm Friday, December 20, 2013 by either fax at 830.3383 or email at [drangmeister@aps.edu](mailto:drangmeister@aps.edu).



## 2013-2014 BASKETBALL GENERAL INFORMATION

**Rosters:** Please submit rosters to Ed Drangmeister on or before 3:00pm Friday, December 20, 2013 by either fax at 830.3383 or email at [drangmeister@aps.edu](mailto:drangmeister@aps.edu). Roster is limited to 14 players, 2 managers, and 2 coaches. Rosters will be used for admission at school sites.

### **POLICY CONCERNING GAME LIMITS FOR JV PLAYERS IN THE METRO & JV TOURNAMENT**

Playing a single game in the Metro Basketball Tournament will NOT exclude a player from playing in the JV Basketball Tournament at the end of the season. Games played in the Metro Basketball Tournament will count as a 1 game for 1 game penalty until a player plays in 3 games during the Metro Basketball Tournament. Once a player has played in a majority of games in the Metro Basketball Tournament (3 or more) then that player will be ineligible for the JV Basketball Tournament. A game played consists of ANY amount of time played in a game.

Head basketball coaches will police and enforce this 1 game for 1 game policy using the honor system. If there is a question about a player exceeding the allowable number of games, or if a player plays in 3 or more of the Metro Tournament games, then the head coach of that player will have to prove that the player is eligible to play in the JV Basketball tournament to the tournament director. The JV and Varsity books will be reviewed by the head coach and school athletic director to determine eligibility and school AD's will submit an Ineligibility roster to the Athletic Department on January 13, 2014.

Regardless of the number of Metro Basketball Tournament games a player plays in, they CANNOT exceed the maximum number of games allowed for the season per APS Athletics standards (24 for Varsity players, 20 for JV players).

**Home Team:** Home team will be designated as the team on the top of the bracket.  
Jerseys: The home team wears white jerseys.  
Benches: Designated Home/Visitor per the host site.  
Game Balls: Provided by the APS Athletic Department (**one per site**).  
Warm-up Balls: Bring your own to host high school sites.

**Official Scorebook:** Provided by the APS Athletic Department (**one per site**).

**Athletic Trainer:** An athletic trainer will be available during each game. Coverage is arranged via the school district schedule and is provided by the host school.

**Officials:** Each game will be assigned a three-man crew from the Albuquerque Basketball Official's Association.

**Media:** The site directors (host school athletic director) will call in all results to the TV media and contact Ed Drangmeister and/or Ron Warren and/or Tom Drangmeister with results. Coaches of the winning team will call in box scores to the newspaper. Phone numbers and media contacts are listed under *Contact Information*.



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**Event Staff:** Event staff/support personnel allocations are the same as regular season varsity games. Support personnel forms must be completed daily for rounds; one form cannot be used over multiple days. The APS Athletic Department will provide an announcer at the Semi-Final Rounds and Championship Round host sites (Albuquerque High School & Sandia High School).

**Player Intros:** For rounds 1-4 it is the expectation that starting line-ups and head coaches will be announced if school sites provide an announcer. For the Championship Round (4) all players on the roster and coaches will be announced prior to the start of the 3<sup>rd</sup> place and championship games.

**Hospitality**

**Room:** Hospitality room for all coaches, officials and administrators will be provided at Sandia High School on Championship Saturday from 2:30pm-6:30pm. Food and drinks will be provided by Dion's and Pepsi. Location will be posted at site.

**Awards:** Participation awards will be given to each team at their first round game.

Metro Championship Travelling Trophy will be awarded to the girls champion and the boys champion immediately following their respective championship games. Blue Championship T-shirts will also be awarded to winning teams following their respective championship games.

**Award**

**Presentation:** The award presentation will take place immediately after the completion of each championship game. It is the expectation of the APS Athletic Department that **both teams and coaches** will remain in the bench area for the duration of the award presentation demonstrating the values of "Sportsmanship. It's Up To You" and the APS Athletic and Activity Code of Conduct.

**Contact**

**Information:**

<b>Metro Championship Director</b>	<b>Ron Warren, wk: 878.6169</b> e-mail: <a href="mailto:warren_r@aps.edu">warren_r@aps.edu</a>
<b>Basketball Tournament Director</b>	<b>Ed Drangmeister, wk: 878.6164</b> e-mail: <a href="mailto:drangmeister@aps.edu">drangmeister@aps.edu</a>
<b>Tournament Asst. Director</b>	<b>Tom Drangmeister, wk: 321-3293</b> e-mail: <a href="mailto:tomdrag@comcast.net">tomdrag@comcast.net</a>
<b>Media: Albuquerque Journal</b>	<b>ph: 823.3900 fax: 823.3998</b>
<b>KOB-TV 4</b>	<b>JP Murietta/Lee Faria, ph: 764.2450</b> fax: 764-2456
<b>KOAT-TV 7</b>	<b>John Salazar, ph: 884.6632, 884.6324</b> fax: 884-6354
<b>KRQE-TV 13</b>	<b>Van Tate, ph: 767.5277 fax: 842.8483</b>
<b>The TEAM 101.7</b>	<b>ph: 338.1414 fax: 338.1459</b> <b>Bob Brown</b> <a href="mailto:bob@1017theteam.com">bob@1017theteam.com</a> <b>Gary Herron</b> <a href="mailto:gherron@flash.net">gherron@flash.net</a>
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